

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Patent Application of

MAERTENS et al.

Serial No. 08/928,757

Filed: September 12, 1997

Title: PURIFIED HEPATITIS C VIRUS ENVELOPE...

Atty Dkt. 2551-24

C#/M#

Group Art Unit: 1643

Examiner: Zeman

Date: March 1, 1999

*Official*  
4/9/99  
**COPY**Honorable Commissioner of Patents  
and Trademarks  
Washington, DC 20231

Sir:

**RESPONSE/AMENDMENT/LETTER**

This is a response/amendment/letter in the above-identified application and includes an attachment which is hereby incorporated by reference and the signature below serves as the signature to the attachment in the absence of any other signature thereon.

**Fees are attached as calculated below:**

Total effective claims after amendment 0 minus highest number  
previously paid for (at least 20) = 0 x \$ 18.00 \$ 0.00

Independent claims after amendment 0 minus highest number  
previously paid for 0 (at least 3) = 0 x \$ 78.00 \$ 0.00

If proper multiple dependent claims now added for first time, add \$260.00 (ignore improper) \$ 0.00

Extension is hereby made to extend the current due date so as to cover the filing date of this  
paper and attachment(s) (\$ 110.00 /1 month; \$380.00/2 months; \$870.00/3 months; **\$1850.00/5 months**) \$ 1850.00

Terminal disclaimer enclosed, add \$ 110.00 \$ 0.00

☐ Please enter the previously unentered filed

First submission after Final Rejection pursuant to 37 CFR 1.129(a) (\$760.00) \$ 0.00

Second submission after Final Rejection pursuant to 37 CFR 1.129(a) (\$ 760.00 ) \$ 0.00

**SUBTOTAL \$ 1850.00**

If "small entity," then enter half (1/2) of subtotal and subtract -\$ 925.00

☐ Statement filed herewith

Rule 56 Information Disclosure Statement Filing Fee (\$240.00) \$ 0.00

Assignment Recording Fee ( \$40.00 ) \$ 0.00

**TOTAL FEE ENCLOSED \$ 925.00**

The Commissioner is hereby authorized to charge any deficiency in the fee(s) filed, or asserted to be filed, or which should have been filed herewith (or with any paper hereafter filed in this application by this firm) to our **Account No. 14-1140**. A duplicate copy of this sheet is attached.

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By Atty: B.J. Sadoff, Reg. No. 36,683Signature: 